



Tuia Te Ako 2022
7 & 8 September

Ako
AOTEAROA

TUIA TE REO KI TE MĀTAURANGA
“HE HĀKARI REO –
HE HĀKARI TIKANGA”

E WHAKANUI ANA I TE RIMA TEKAU TAU O TE PETIHANA REO MĀORI
RĀRANGI KAUPAPA

TE TAURA WHIRI
I TE REO MĀORI

MĀORI LANGUAGE COMMISSION



Kaitautoko Pounamu Kahurangi



Te Māngai Pāho

Kaitautoko Pounamu Kahurangi



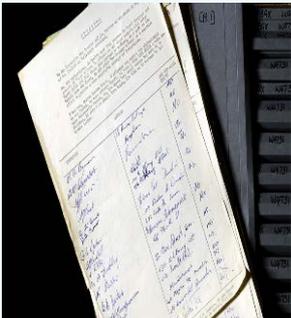
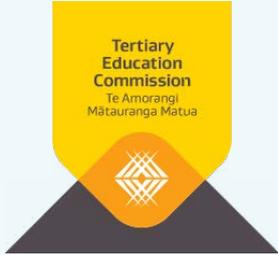
TE AHO A MĀUI

Kaitautoko Pounamu Īnanga



Te Pūkenga

He Whakanuitanga

<p>TE PETIHANA REO MĀORI 50 TAU</p>	<p>TE MATATINI 50 TAU</p>	<p>TE KOHANGA REO 40 TAU</p>	
			
		 <p>WHARE KŌRERO</p>	

HE KARAKIA WHAKATŪWHERATANGA

He mea takoha
E ngā mātua-tipuna
Te reo o tēnā, o tēnā iwi
Hai kōrero
Hai whakamārama anō hoki māna
Ngā āhuatanga o te taiao
Me ngā take e pā ana
Ki tāna noho tangata whenua.

Kātahi, ka tīkina atu **nā e te Māori**
Āna whakataukī, āna kupu whakarite
Āna kīwaha me **āna** kīrehu
Hai whakaataata i tōna ao
Hai whakaahua i tōna hinengaro
Hai tohutohu, hai whakaū i **ōna** tikanga
Me ā rātau kōrero whai tikanga
O tō rātau nā ao.

Koia nei te mīharo
Ki tēnei reo **ātaahua** o tāua, te **Māori**
He mea koha mai nei
Hai poipoi, hai tiaki mārika **mā tātau**.

Hikihikitia te reo **Māori**
Kōrerotia, whakanuitia!
Whakamaua nei kia ita
Ita, ita mau tonu!
Tūturu whakamaua kia tina! Tina!
Hui e, tāiki e!

HE KARAKIA WHAKAKAPINGA

Nikā anō rā te mihi ki ngā mātua tīpuna
Mō tēnei reo rangatira
Nā rātau nei i whakarite
Hai reo mō tātau, te iwi Māori, puta noa.

Nikā te whakapau kaha
Ki te ako, ki te pupuri, ki te kōrero tonu
I te reo nei.
Kia mau mārika ai i a tātau
Te matū, te ia, te tangi o tēnei reo
Me tōna tapu, tōna ihi, tōna mana

Hai korowai mō ngā kōrero
Me ngā tikanga huhua a kui, a koro mā.
Tūturu whakamaua kia tina! Tina!
Hui e, tāiki e!

Nō Te Aho a Māui ēnei karakia

He Kupu Whakamihi

Whakarongo ake au ki te tangi a te manu nei a te mātūi, tūi, tuituiā

Tuia i runga, tuia i raro, tuia i roto, tuia i waho, tuia te here tangata

Ka rongo te pō, ka rongo te ao

Tuia te muka tangata i takea mai i Hawaiiiki nui, i Hawaiiiki roa, i Hawaiiiki pāmamao

Te Hono ki Wairua, ki te Whaia-ao, ki te Ao mārama, tihei mauri ora!

E ngā iwi o ngā hau e whā, nau mai rā ki TUIA TE AKO 2022. Nau mai, tomo mai rā mā runga i ngā ia o te rangi ki tēnei huihuinga ipurangi.

Ka tangi rā ngā mate huhua o te tau kua pahure ake nei. He huhua rawa koutou kia whakaingoatia koutou katoa. Heoi anō me pēnei te kōrero, haere kāhui atu rā e rau rangatira mā ki te iwi nui e whanga mai ana rā ki a koutou mā! Te hunga mate ki te hunga mate, te hunga ora ki te hunga ora!

Whakahaerengia ai e Ako Aotearoa a Tuia Te Ako hei hui tūturu i ngā tau kua hori ake nei, i mua noa ake i te pākinotanga mai o te autaia Kōwheori nei. Ko te tikanga matua o ēnei huihuinga, he whakahuihui i ngā kaimahi Māori o te wāhanga kura tuatoru. Heoi anō, i tēnei tau, kua toro ake ō mātou ringaringa ki te hapori whānui tonu kia honohono mai ki te hākari tahi hoki i tō mātou taha i te mea he tau motuhake tēnei, ko te 50 tekau hoki o te mautanga o Te Petihana Reo Māori ki te Whare Pāremata o Aotearoa. Nā reira, me hākari tātou ka tika! Arā hoki te whakataukī ā kui mā, ā koro mā: 'Ko te kai ā te rangatira, he kōrero, ā, mēnā e tika taua kōrero nā, he tino hākari kei te haere.

Kei te noho rārangi mai hoki etahi o ngā kaiwhakanukunuku, kaiwhakanekeneke matua o te kaupapa whakarauora reo Māori o roto i ngā tau e 50 nei. A, he rangatira katoa rātou, ā, ka mauria mai e tēnā tāna kīnaki kai, tēnā tāna kīnaki kai, hei whāngai ake i ngā mata, i ngā taringa, i ngā hinengaro o te hunga kaimātakitaki, kaiwhakarongorongo, hunga hiakai hoki ki tō tātou reo rangatira hoki.

Ko tēnei hui, he mea hāpai e Te Rūnanga Māori me te Poari o Ako Aotearoa. Mō ngā whakamāramatanga mō mātau o Ako Aotearoa, tēnā tirohia tā mātau paetukutuku i www.ako.ac.nz, ā, kia tae ki reira, tomongia rā Te Pātaka Mātauranga.

Tuia Te Ako Hui Ā-Ipurangi 2022

RĀ TAHI – WENEREI 7 O MAHURU, 2022

HE HĀKARI REO – A CELEBRATION OF MĀORI LANGUAGE

Celebrating 50 years of Te Reo Māori since the Te Reo Māori Petition of 14 September 1972

8.30am	Guests Speakers and online participants start logging on
9.00am	KO TE WHAKATAU TĀNGATA – Dr Joe Te Rito, Dr Mei Winitana, Helen Lomax (Director); Hīria Tūmoana (EIT)
9.20am	KO TE HUAKITANGA – Hon. Kelvin Davis, Hon. Mārama Davidson, Teānau Tuiono
9.45am	KO NGĀ TAMATOA (RŌPŪ) – John Ōhia & Orewa Barrett-Ōhia; Ngāhuia Te Awekōtuku; Toro Waaka
10.15am	KO TE REO MĀORI SOCIETY (RŌPŪ) – Dr Rangi Nicholson; Dr Cathy Dewes, Tāwini Rangihau
10.45am	KO NGĀ KAIWHAKAPŪMAU I TE REO MĀORI – Piripi Walker
11.00am	KO TE TAURA WHIRI I TE REO MĀORI – Ngāhiwi Apanui
11.15am	KO TE MĀTĀWAI – Dr Pōia Rewi
11.30am	KO TE KŌHANGA REO – Dr Arapera Royal-Tangaere
11.45am	KO TE RŪNANGA NUI O NGĀ KURA KAUPAPA MĀORI – Rāwiri Wright
12.00pm	KO TE KURA KAUPAPA O HOANI WAITITI MARAE – Ne’Kol J. Hura
12.15pm	WĀ KAI - WHAKAATURANGA Ā AKO AOTEARA [Ki te tō roa te ata, ka poto te wā kai]
12.45pm	KO NGĀ KURA REO – Ahorangi Tīmoti Kāretu
1.00pm	KO TE ĀTAARANGI – Rāhera Shortland
1.15pm	KO TE WĀNANGA TAKIURA O NGĀ KURA KAUPAPA MĀORI – Tāwhirimātea Williams
1.30pm	KO TE MATATINI – Kaa Williams
1.45pm	KO TE WĀNANGA O RAUKAWA – Dr Mereana Selby
2.00pm	KO TE WĀNANGA O AOTEAROA – Lyndsay “Te Puaheiri” Snowden
2.15pm	KO TE WHARE WĀNANGA O AWANUIĀRANGI – Professor Wīremu Doherty
2.30pm	KO TE WHAKARURUHAU O NGĀ REO IRIRANGI MĀORI – Peter-Lucas Jones
2.45pm	KO WHAKAATA MĀORI – Shane Taurima
3.00pm	KO TE PĀTI MĀORI – Party Co-Leader: Rāwiri Waititi
3.15pm	KO TE WHAKAKAPINGA – Dr Joe Te Rito, Dr Mei Winitana, Hīria Tūmoana

Tuia Te Ako Online Conference

DAY TWO – THURSDAY 8 SEPTEMBER 2022

HE HĀKARI TIKANGA – A CELEBRATION OF MĀORI VALUES

He Pārongo mō te Rāngai Kura Tuatoru – Information-sharing for the Tertiary Sector

8.30am	Guests Speakers and Online participants start logging on
9.00am	KARAKIA, MIHI, WAIATA – Dr Joe Te Rito, Dr Mei Winitana
9.15am	AMOKURA MĀTAURANGA MATUA (TEC) – Paora Ammunson
9.30am	PANEL TO DISCUSS THE TE REO MĀORI PETITION NGĀ TAMATOA – Te Orongonui Josie Keelan TE REO MĀORI SOCIETY – Ngaronoa Donna Gardiner, Anne Hiha WHĀNAU OF HANA TE HĒMARA – Amokura Panoho & Monowai Hana Panoho
10.00am	TE REO MĀORI SOCIETY – John McCaffery
10.15am	GAMIFICATION AND TE REO MĀORI – Cam Swainson-Whaanga
10.30am	TE MANA ĀKONGA – Kyla Campbell-Kamariera
10.45am	WHAKATĀ [Ki te tō roa te ata, ka poto te wā whakatā] KAUPAPA MĀORI RESEARCH PROJECTS
11.00am	Marianne Farrell / Matiu Julian (Te Āti Hau nui ā Pāpārangī) / Tiara Ranginui (Te Āti Hau nui ā Pāpārangī)
11.15am	Dr Pānia Te Maro (Massey University) / Liza Kohunui (Te Whare Wānanga o Awanuiārangī)
11.30am	Hannah Simmonds (Te Whare Wānanga o Awanuiārangī)
11.45am	Maria Ngāwati
12.00pm	Dr Sarah-Jane Tiakiwai (Waikato University) / Dr Keakaokawai Varner Hemi (Waikato University)
12.15pm	Professor Angus Macfarlane (University of Canterbury) / Dr Matiu Rātima (University of Canterbury)
12.30pm	WĀ KAI [Ki te tō roa te ata, ka poto te wā kai]
12.45pm	AKO AOTEAROA INITIATIVES
1.00pm	NGĀ PAE O TE MĀRAMATANGA – Professor Tahu Kukutai
1.15pm	TE PŪKENGĀ – Ana Morrison; Te Marino Lenihan (me te reo Rotarota/NZSL)
1.45pm	OHU MAHI (WDCs) HANGA-ARO-RAU – Phil Alexander-Crawford WAIHANGA ARA RAU – Robbie Paul MUKA TANGATA – Moerangi Vercoe TOI MAI – Tama Kirikiri TOITŪ TE WAIORA – Donovan Clarke RINGA HORA – Brenda Smith Te Oho Reedy
2.45pm	CLOSING BY KEYNOTE SPEAKER – Professor Meihana Durie
3.00pm	COMMENTS/KARAKIA – Dr Joe Te Rito; Dr Mei Winitana

Ko Ngā Kōrero Mō Ngā Pūkōrero – Rā Tahī

(Kāhore mātou i whiwhi kōrero mai i etahi tāngata; a ko etahi kāhore i whakauru tohutō)

Presenter	Background
<p data-bbox="153 353 485 387">Honourable Kelvin Davis</p> 	<p data-bbox="563 353 983 427">Ngāpuhi Associate Minister of Education</p>
<p data-bbox="153 694 464 728">Ngāhuia Te Awekōtuku</p> 	<p data-bbox="563 694 1441 992">Te Arawa, Tūhoe, Waikato Member of Ngā Tamatoa Ngāhuia Te Awekotuku was born in Rotorua, and is of Te Arawa, Tūhoe, and Waikato. Her mother was of Ngāti Pīkiao, Ngāti Rangiteaorere, and Ngāti Mahuta of Waikato; while her father was of Ngāti Whakaue of Te Arawa, and Tamakaimoana of Tūhoe. Her whāngai (adoptive) family were of Ngāti Whakaue. She also has Norwegian Saami and French-German ancestry.</p>
<p data-bbox="153 1034 309 1068">Toro Waaka</p> 	<p data-bbox="563 1034 1441 1332">Ngāti Pāhauwera, Ngāti Kahungunu Member of Ngā Tamatoa He is currently the Chair of Ngāti Pāhauwera Development Trust, Chair of Hawkes Bay Māori Tourism, Director of Ngāti Pāhauwera Commercial Development Limited, Chairperson of Māori Battalion D Company Research Committee and Co-Chair of the Hawke's Bay Regional Council Regional Planning Committee. Toro and his wife Marion own Napier Prison Tours and Audiotourz.</p> <p data-bbox="563 1373 1441 1704">Toro was appointed MNZM for services to Māori and the community due to his involvement in employment, community development, conservation and tourism initiatives over the past 45 years. Toro has worked for the Community Employment Group, Wairoa District Council, Department of Conservation, was a Fisheries Commissioner and CEO of Ngāti Kahungunu Iwi Incorporated. Toro was a member of the Section 30 Committee which was the entity prior to the Ngāti Pāhauwera Development Trust. He was a researcher and negotiator for the claim.</p>
<p data-bbox="153 1751 427 1825">John Ōhia & Orewa Barrett-Ōhia</p> 	<p data-bbox="563 1751 1441 1935">John Ōhia: Ngāi Te Rangi, Ngāti Pūkenga, Ngā Pōtiki, Ngāti Awa, Te Arawa and Orewa Barrett-Ōhia: Ngāti Maniapoto Members of Ngā Tamatoa</p>

Presenter	Background
<p data-bbox="153 208 411 241">Dr Rangi Nicholson</p> 	<p data-bbox="564 208 1437 275">Ngāti Raukawa, Ngāti Toa Rangatira, Ngāi Tahu, Ngāti Kahungunu Member of Te Reo Māori Society</p> <p data-bbox="564 286 1437 645">Rangi is an educator and a sociolinguist who has spent almost fifty years working in Māori language revitalisation. He has taught at four universities and worked with many iwi, church and government organisations on Māori language planning and policy issues. Rangi has also been an ordained clergy person in the Anglican Church for over twenty-five years. He has held senior management positions including Chief Executive of Te Whare Wānanga o te Pihopatanga o Aotearoa, the Anglican Māori degree-granting tertiary institution, and Principal of the Anglican Māori Ministry School based in Rotorua.</p>
<p data-bbox="153 701 368 734">Dr Cathy Dewes</p> 	<p data-bbox="564 701 866 734">Te Arawa, Ngāti Pōrou Member of Te Reo Māori Society</p> <p data-bbox="564 779 1437 1025">Dr Cathy Dewes has been at the forefront of the revitalisation of te reo Māori all her adult life. She is principal of Te Kura Kaupapa Māori o Ruamatā, in Rotorua and has been a leader in Māori education for more than 40 years. She says part of her motivation was being told she could not study Māori at her Wellington high school, <i>“It was then I realised that society needed to change in order that Māori might live”</i>.</p> <p data-bbox="564 1037 1437 1104">Dr Dewes was an active member of the Te Reo Māori Society, which was responsible for the Māori language petition of 1972.</p>
<p data-bbox="153 1122 373 1155">Tāwini Rangihau</p> <p data-bbox="153 1167 320 1200">Piripi Walker</p> 	<p data-bbox="564 1167 767 1200">Ngāti Raukawa</p> <p data-bbox="564 1211 1437 1267">Ngā Kaiwhakapūmau i te Reo Māori (Wellington Māori Language Board)</p> <p data-bbox="564 1279 1437 2085">Piripi Walker was born in Wellington and was educated at St Peter’s and St. Paul’s Convent, Lower Hutt, St Bernard’s Primary School, and St Patrick’s College, Silverstream. From 1975–76 he was Assistant Executive Officer for the New Zealand Manufacturers’ Federation. In 1981 he graduated with a B.A. (Hons) in Māori Studies from Victoria University. Walker tutored in Māori Studies at Victoria University in 1981 and from 1982 has been an occasional tutor at Te Wananga o Raukawa. He was an Otaki and Porirua Trusts Board Hui tutor for Rangatahi from 1981–83 and was Assistant Director for Te Wananga o Raukawa Immersion Hui. Walker was a Māori language radio producer for Radio New Zealand from 1982–87 and he trained Māori radio broadcasters from when he was manager for Te Upoko o te Ika Radio Station from 1987–1991 and was a Māori negotiator for the Māori Broadcasting Treaty Claims. He is secretary of Ngā Kaiwhakapūmau i te Reo (The Wellington Māori Language Board) and from 1983–1991 was a member of the Board. In 1990 he was a member of the Māori Radio Federation Board. Until recently he lectured at Te Wananga o Raukawa in Otaki. From 1983 to the present, he has written various articles on Māori treaty claims, Māori politics and Māori language and broadcasting for the New Zealand Listener, The Dominion, The Evening Post, New Zealand Herald.</p>

Presenter	Background
<p data-bbox="153 215 363 248">Ngāhiwi Apanui</p> 	<p data-bbox="549 215 1437 282">Ngāti Porou, Ngāti Hine, Te Whānau a-Apanui, Ngāti Kahungunu, Tūhoe</p> <p data-bbox="549 286 1161 353">Chief Executive, Te Taura Whiri i Te Reo Māori Pounamu Kahurangi sponsor</p>
<p data-bbox="153 557 320 591">Dr Pōia Rewi</p> 	<p data-bbox="549 557 995 591">Ngāti Manawa, Te Arawa, Tūhoe</p> <p data-bbox="549 595 948 629">Tumu Whakarae o Te Mātāwai</p> <p data-bbox="549 633 1437 779">He was a professor and the head of Te Tumu: School of Māori, Pacific, and Indigenous Studies at the University of Otago in Dunedin, New Zealand. He is renowned for his work in the areas of the revitalisation of the Māori language and whaikōrero.</p>
<p data-bbox="153 938 517 972">Dr Arapera Royal-Tangaere</p> 	<p data-bbox="549 938 1437 1039">Te Arawa (Ngāti Uenukukopako Ngāti Pikia, Ngāti Whakaue), Ngāti Raukawa (Ngāti Wehiwehi, Ngāti Kikopiri), Kaitahu whānui descent.</p> <p data-bbox="549 1043 1437 1155">PhD (Auckland) MA 1st Hons (Auckland); BA (Otago), Dip Tchg (Auckland), Te Tohu Mātauranga Whakapakari Tino Rangatiratanga o Te Kōhanga Reo (2019)</p> <p data-bbox="549 1160 1437 1379">Arapera Royal Tangaere is currently a Pou Ako at Te Kohanga Reo National Trust. She has been involved in early childhood since 1975 and with Te Kōhanga Reo since 1982. Arapera has written many papers on early childhood and Te Kōhanga Reo and has been a keynote speaker at numerous early childhood and indigenous conferences, nationally and internationally.</p> <p data-bbox="549 1384 1437 1675">Arapera completed her doctoral study in 2012 Te Hokinga ki te Ūkaipō: A socio-cultural construction of Māori language development: Kōhanga Reo and Home. The thesis focuses on the socio-cultural relationships between children and whānau and how these interactions contribute to the construction of the children's own te reo Māori development in Te Kōhanga Reo and in their home. In 2022 she was awarded the Companion New Zealand Order of Merit (CNZM) for her work with Te Kōhanga Reo.</p>

Presenter	Background
<p>Rawiri Wright</p> 	<p>Te Arawa, Ngāti Raukawa, Ngāti Kahungunu, England, Scotland, Wales</p> <p>Tumuaki, Te Runanga nui o Ngā Kura Kaupapa Māori</p> <p>Koni atu i te 40 ngā tau a Rawiri Wright e mahi ana i te ao mātauranga. Mai i te kohanga reo tae ki ngā taumata o te kuratini, te whare wānanga me ngā wānanga a kura, a hapū, a iwi anō hoki – kua kauwhautia e ia mō te aho matua o ngā kura kaupapa māori o Aotearoa, te hītori o te pūnaha mātauranga o Aotearoa me ngā whakaakoranga a Paolo Freire. E ai ki tēnei uri o Ngāti Raukawa ki te Kaokaoroa i Patetere, Te Arawa me Ngāti Kahungunu ki Te Wairoa – ko te ao mātauranga tētahi o ngā tino āhuetanga i ngaro, i aupēhi ai tātou te iwi Māori nā reira mā te ara mātauranga anō tātou e whakawātea, e whakakaha, e whakaora, kia ū mai anō ki a tātou te Māori tō tātou tino rangatiratanga i roto i te ao mātauranga. I tēnei wā, ko Rawiri te tumuaki o Te Kura Kaupapa Māori o Ngā Mokopuna ki Te Whanganui a Tara, ā, ko rāua ko Tākuta Cathy Dewes ngā tumuaki takirua o Te Rūnanga nui o Ngā Kura Kaupapa Māori o Aotearoa.</p>
<p>Ne’Kol J Hura</p> 	<p>Acting Principal at TKKM o Hoani Waititi Marae</p> <p>Experienced Teacher in Indigenous Māori Education Centres across Aotearoa. Senior Management experience. Interests in resource and assessment development for Te Marautanga o Aotearoa. Kaiako Reo Māori at Te Wānanga o Aotearoa.</p>
<p>Ahorangi Timoti Kāretu</p> 	<p>Ngāi Tuhoe, Ngāti Kahungunu</p> <p>I trained as a teacher with a preference for secondary school teaching my subjects being French, German, Māori, and English. However, practically all my teaching has been at the University level. I have a strong interest in languages with my principal language of interest being Māori and its attendant culture along with Hawaiian and its attendant culture, but I have dabbled in several European ones. I have always been involved in the Māori dance arts as performer, composer, tutor, critic and adjudicator, my principal focus being haka, in all its forms, and traditional chant. The language of chant I find very fascinating along with its style of performance. There is a richness of language to be found in traditional chant that is absent from contemporary compositions and it is one of my missions to introduce new generations to that wealth of linguistic imagery so that they can fully appreciate the rich linguistic heritage to which they are theirs.</p>

Presenter	Background
<p>Rāhera Shortland</p> 	<p>Ngāpuhi, Ngāti Hine</p> <p>Ko Rāhera Shortland taku ingoa ko Ngāpuhi taku Iwi. Kua kō atu i te 49 tau ahau e whakaako ana, e whakarauora ana i te reo Māori. I puta ahau i nga whakamātautau hei kura māhita i te tau 1975 i te kura Akoranga o Tāmaki Makaurau.</p> <p>Tohu whakamāori/whakapakeha Taura Whiri – 1988 Kaiwhakaako kura tuarua o Pukekohe – 1977 – 1984 Auckland Girls Grammar – 1985 – 1990 Kura Akoranga Tamaki Makaurau – 1991 – AUT Te Ara Poutama – 1992 – 1994 Te Kohanga Reo Poari (Whāriki) – 1995– 1996 Te Kura Tini o Waikato Tohu Pouako Te Ataarangi – 1985 – 1986 Tumuaki Te Ataarangi Inc Society/Te Runanga – 2005 –2008 Mema o Te Paepae Motuhake – Te Reo Mauriora – 2010 –2011 Hanga i taku Kamupene Te Maunga Enterprises. – 2008 I whakawhiwhia ki te New Zealand Order of Merit – 6 Whiringa a Nuku 2016</p>
<p>Tāwhirimatea Williams</p> 	<p>Ngāi Tūhoe, Whakatōhea, Te Aupōuri, Ngāti Mania</p> <p>In 1977, Kaa and her husband Tāwhirimātea started New Zealand’s first bilingual and then total immersion Māori medium school in Ruatoki, Te Kura o Ruatoki, which was a precursor to kohanga reo and Kura Kaupapa schools. It was an iwi school, which belonged to Tūhoe. At the time, Kaa spoke more te reo than Tāwhiri- who learnt during his time as tumuaki.</p> <p>Ko Tawhirimatea Te Auripo Rewita Williams:</p> <ol style="list-style-type: none"> 1. Ko ōku kura i ahau e taiohi ana ko: Omarumutu Native School; Tokomaru Bay Native School; Te Whangaparaoa Primary School; Mt Albert Grammar School; Auckland College of Education Auckland University 2. I timata au ki te whakaako tamariki i te tau 1967 i te Kura o Stanhope Road. 3. Mo ngā tau 10, i muri mai, i whakaako ahau; ki te Kura o Pakuranga, me ōku tūnga tumuaki i roto i ngā kura o Te Whetu , Kawhia me Pātea. 4. I te tau 1977 i tohungia ahau hai tumuaki mo te Kura o Ruatoki, te kura tuatahi, i whakamanangia e te Tāhuhu o te Mātauranga, hai kura whakaako i āna marautanga i roto i te reo o Tuhoe. 5. I whakaako māua ko Kaa ki te Kura o Ruatoki mo ngā tau 19. Ko te whakatau ā te Tāhuhu o te Mātauranga, me reo rua te Kura o Ruātoki, engari i roto i te 6 marama i hurihia te kura e māua ko Kaa, hei reo Tuhoe anake. 6. I muri mai, i raro i ngā hiahia o te Pīhopa o Aotearoa, Pīhopa Whakahuihui Vercoe i neke māua ko Kaa ki St Johns Theological College ki te kawae i te tūnga Academic Administrator, me te tūnga kaiwhakaako i te reo Māori, mai i te tau 1997 ki te 1998. 7. I te tau 1999, na te matenga o Tuki Nepe, i riro i ahau te tūnga Kaitiaki Huhua o Te Wānanga Takiura o ngā Kura Kaupapa Māori o Aotearoa. He Wānanga Tūmataiti, he Wānanga Rumaki i roto i te reo Māori anake, ki te whakangungu tauira, hai kaiako i roto i ngā momo Kura Kaupapa Māori huri noa i te motu. 8. Kei konei tonu māua ko Kaa, me ā māua tamariki, ā Kim rāua ko Tawhiri paku, e pouako ana, e kauhau ana, hoki.

Presenter	Background
<p>Kaa Williams</p> 	<p>Ko Kaa Williams: Tipuranga: Ruatahuna – Kura o Huiarau Murupara – Te Kura o Rangitahi Waiohau – Te Kura o Waiohau Kura Tuarua – Te Kura Tuarua o Te Kāreti o Hukarere – Kura Whakangungu Kaiwhakaako – Ardmore Te Matatini:</p> <ol style="list-style-type: none"> 1. 1990 – Kaiwhakawa – i Waitangi mo te Kapa Haka o Ruatoki · Te Huinganui o ngā waka ki Waitangi · Te Karanga a Mrs. Reedy i te moana – Te whakautu a ngā Tohora · Te tū tuatahi a Tuhoe i roto i te Polynesian Festival i Waitangi 2. Ngā kitenga i ngā whakaaturanga i ngā mahi Kapa Haka a Te Matatini · Ka whaimana te reo Māori i ngā huihui a Te Matatini · Ka hurihia te ingoa ki a Te Matatini (Wharehuia mā) · Ka uru māua ko Kepa Stirling ki te whakahaere i te/ngā Kaiwhakawā i Te Matatini · Ngā kupu whakawā a Te Wharehuia mā 3. Te huri o te mana o Te Matatini. Ka roa Te Matatini e haere ana ka whiwhi pūtea hai whakahaere i ā ia anō. Inaianei kua tino piki tōna mana, kua noho matua tonu i roto i ngā whakaaro huri noa i Aotearoa, tae atu ki Te Kāwanatanga. · Kua haere ā rohe mai ki Te Matatini · Kua taea e ngā Kura Tuarua te whiwhi pūtea mo a rātau mahi Kapa Haka · Kua hihiri te reo Māori i waenganui i ngā iwi Māori · Kua kaha te hiahia ki te ako anō i te reo, kia tae atu ki tētahi taumata kē atu. 4. Kua tū matua te mana o te reo Māori i waenga, kua mo te tangata Māori noa iho engari mo te tangata Pakehā tonu, me ngā momo tangata katoa o Aotearoa. Kua kaha ake rātau ki te hopu mai i ngā kupu Māori, ka whakamahi ki runga i te pouaka whakaata.
<p>Dr Mereana Selby</p> 	<p>Ngāti Raukawa, Ngāti Huia, Ngāti Porou Tumuaiki / CEO of Te Wānanga o Raukawa</p>
<p>Lyndsay “Te Puaheiri” Snowden</p> 	<p>Te Roroa, Ngāti Korokoro, Te Māhurehure, Ngāti Kuta Patukeha, Ngāti Wai Lyndsay Te Puaheiri Snowden is the current Poutiaki (Tikanga / Reo) for Te Wānanga o Aotearoa. He is a graduate of Te Wānanga o Aotearoa te reo Māori programmes such as Te Pīnakitanga and Te Panekiretanga o te Reo. Te Puaheiri is also a co-host of the award-winning podcast Taringa.</p>

Presenter	Background
<p>Professor Wiremu Doherty</p> 	<p>Ngāi Tūhoe, Ngāti Awa Wiremu is a New Zealand Māori educationalist and academic of Tūhoe and Ngāti Awa descent. He is the past-principal of the first kaupapa Māori school. He received his PhD in education from the Auckland University in 2010 and is currently a professor at Te Whare Wānanga o Awanuiāraangi https://en.wikipedia.org/wiki/Wiremu_Doherty and chair of the Māori strategy committee for New Zealand Qualifications Authority.</p>
<p>Peter-Lucas Jones</p> 	<p>Ngāti Kahu, Te Rārawa, Ngāti Takoto, Te Aupōuri He is the General Manager of Te Hiku Media which is the tribal media hub of Te Hiku o Te Ika and the five iwi of Te Hiku, he is also Deputy Chair of Māori TV, and the Chair of Te Whakaruruhau o Ngā Reo Irirangi Māori o Aotearoa, the national Māori radio network. Peter-Lucas has led Te Hiku Media in creating Māori language content, documenting, curating and archiving Māori language oral histories of Te Hiku o Te Ika, and piloting digital access, and most recently played a leading role in the Māori language corpus gathering for the voice recognition project 'Kōrero Māori'. A former member of the Arts Council of New Zealand Toi Aotearoa and a treaty negotiator for Te Aupōuri, he has post-settlement governance experience.</p>
<p>Shane Taurima</p> 	<p>Rongomaiwāhine Shane Taurima is the Tāhuhu Rangapū, Chief Executive Officer of Whakaata Māori. Shane has been CE of Whakaata Māori (formally Māori Television) for the past 3 years and has been leading the implementation of the organisation's inter-generational vision of "kia tōnui a ngāi Māori, Māori are thriving". Under his leadership Whakaata Māori has launched 2x apps, grown their audience and has been a champion of ensuring Whakaata Māori plays a leading role in the revitalisation of te reo Māori.</p>
<p>Rāwiri Waititi</p> 	<p>Te Whānau ā Apanui Co-Leader for Te Pāti Māori</p>

Ko Ngā Kōrero Mō Ngā Pūkōrero – Rā Rua

Presenter	Background
<p data-bbox="151 327 392 358">Paora Ammunson</p> 	<p data-bbox="592 327 1305 358">Ngāti Kahungunu Rangitāne ki Wairarapa, Te Arawa</p> <p data-bbox="592 367 1441 434">Deputy Chief Executive for Tertiary Education Commission, Learner Success – Ōritetanga Directorate.</p> <p data-bbox="592 443 1441 582">Bringing significant experience on the governance boards of tribal, government, farming, sporting, and commercial bodies, Paora has operated his own management consultancy business since 1998.</p> <p data-bbox="592 591 1441 730">Playing a leadership role in key government initiatives over many years, such as the Rugby World Cup and APEC leaders forum, he chaired the Wairarapa Rugby Union until this year and was recently elected to the South Wairarapa District Council.</p> <p data-bbox="592 739 1441 842">Of Ngāti Kahungunu, Rangitane ki Wairarapa and Te Arawa whakapapa, Paora has served his family marae in Greytown since the 1980s.</p>
<p data-bbox="151 893 539 925">Dr Teorongonui Josie Keelan</p> 	<p data-bbox="592 893 1015 925">Ngāti Porou, Ngāti Awa, Tūhoe</p> <p data-bbox="592 969 1441 1373">Dr Teorongonui Josie Keelan is a surviving member of Ngā Tamatoa. She works some of her time with Ngā Pae o te Māramatanga as a Senior Research Fellow and some of her time on other projects. Of special mention is research with Ngāti Whakaue kaumātua (elder leaders) contributing to our understanding of their lives, concerns, dreams and wants. She is also working with the Joint Research Committee (JRC) of the Mana Wāhine Waitangi Tribunal Claim focused on research the JRC wants will be commissioning. Josie has an interest in the contemporary application of mātauranga in traditional stories and proverbs.</p>
<p data-bbox="151 1420 512 1451">Ngaronoa Donna Gardiner</p> 	<p data-bbox="592 1420 1441 1487">Ngāti Ranginui, Ngāiterangi, Ngāti Pukenga, Ngāpotiki, Te Rarawa, Ngāti Maniapoto</p> <p data-bbox="592 1496 1034 1527">Member of Te Reo Māori Society</p> <p data-bbox="592 1536 1441 2051">Chair of Ngāti Ranginui Incorporated Society and a representative on Te Kahui Matauranga Strategic Leadership Group. A former board member of Māori Television, Donna is a also an active participant of the National Iwi Chairs Forum. She brings considerable experience working alongside community, youth, and women's groups, with significant networks into other indigenous communities. She travelled to Canada to understand the impact of forestation on native Canadian tribes and actively participated in discussions with the UN around the development of protocols for indigenous representation in that forum. An Auckland University Researcher and Community Co Ordinator (Ngā Pae o te Māramatanga) for ten years, Donna also has a Certificate in Indigenous Diplomacy (Faculty of Law University of New South Wales).</p>

Presenter	Background
<p data-bbox="153 210 296 241">Anne Hiha</p> 	<p data-bbox="600 210 810 241">Researcher, EIT</p> <p data-bbox="600 248 999 280">Te Reo Māori Society member</p> <p data-bbox="600 286 1442 613">I was not at University at the time of the petition. I was in the 6th form. However, I was in Wellington during the August holidays in 1972 and helped put information in envelopes about Māori Language week to send out to schools. I did te reo by correspondence from 1970-1973, not a great experience. I can certainly talk about that experience in relation to the place of te reo in Aotearoa at that time and about the role of Te Reo Māori Society in cementing the commitment of language learners to te reo Māori and how that commitment continued over the years.</p>
<p data-bbox="153 669 545 701">Amokura & Monowai Panoho</p>  	<p data-bbox="600 669 1442 772">Ngā Ruahinerangi, Ngāti Mutunga, Ngāti Apakura, Ngāti Kahungunu me Rangitāne ki Wairarapa, Ngāi Tahu ki Kāti Huirapa, Kāti Māmoē</p> <p data-bbox="600 779 1442 1256">Amokura is an expert in business strategy, governance and relationship management, and fostering social-cultural networks with an extensive network across Iwi organisations, Māori businesses and enterprises. A strategist on Māori entrepreneurial business development, cultural identity, creative industries strategies, cultural tourism, and destination marketing, with a proven track record in developing and implementing strategies for Māori rural and urban communities and private companies. Passionate about indigenous development and bringing stories to the world on indigenous Māori products, enterprise, and innovation Amokura writes for several award-winning lifestyle magazines, most notably NZ Life & Leisure.</p> <p data-bbox="600 1263 1442 1516">Monowai is an Experienced Producer with a demonstrated history of working in the media production industry. Skilled in Non-profit Organizations, Theatre, Event Management, and Media Relations. Also experienced in local governance, with previous role as Senior Executive Assistant to the CEO of the Independent Māori Statutory Board, Board Secretary and Events Manager.</p>
<p data-bbox="153 1568 373 1599">John McCaffery</p> 	<p data-bbox="600 1568 1442 1637">Te Puna Wananga, School of Māori and Indigenous Studies, Epsom Campus UOA</p> <p data-bbox="600 1644 1442 1713">Foundation member Te Reo Māori Society ki VUW 1970: Te Reo Māori Society ki Otago 1980</p>

Presenter	Background
<p>Cam Swainson-Whaanga</p> 	<p>Ngāti Kahungunu, Ngāti Porou, Rongomaiwahine</p> <p>For 18 years I have worked on TV productions as a Project Manager, Line Producer, Director, Editor, and everything in between for organisations such as TVNZ, Māori TV, Te Whānau o Waipareira, Whānau Ora and many more. I am now enjoying creating content for other digital platforms such as Online and Gaming platforms. I founded a charity "The Jean Swainson Foundation" which is a non-profit organisation set up to empower people to build a positive, self-reliant future for themselves. "We convert educational resources into digital and gamified learning content." I also started a gaming and video platform called AfedSquad.co.nz under the company Afed Ltd which I own with two great friends and mentors Stacey and Scotty Morrison.</p>
<p>Kyla Campbell-Kamariera</p> 	<p>Taranaki Tūturu, Te Rarawa, Te Aupōuri</p> <p>Kyla is a postgraduate student at the University of Waikato. Her current research focuses on the history of the political work and leadership of Māori university students. For three years she held executive roles on the Waikato Students' Union, for two years was a member of the University of Waikato Council and was a member of the University's Taskforce against racism. Now Kyla is the Tumuaki of Te Mana Ākonga, and a member of Ako Aotearoa's Te Rūnanga Māori. She is committed to the advancement of Māori student voice and partnership in higher education in Aotearoa, as well as supporting Māori student associations at a grassroots level.</p>
<p>Matiu Julian</p> 	<p>Ko Taranaki, ko Ruapehu ngā maunga, Whanganui te awa , Te Āti Haunui ā Pāpārangi te iwi</p> <p>‘Tū te Ngana Hau+/ The Breath of Endeavour’ Research project</p> <p>Matiu is currently Māori Engagement Manager for Primary Industry Training Organisation (PITO). In this role “...as tangata whenua, Māori have a unique connection to the land, water, and sky,” says Primary ITO Māori Engagement Manager Matiu Julian. Our Te Ao Māori section of our website aims to show the links between all these and how learning can help build communities and raise individual and collective productivity with opportunities to transition into higher-paying roles further enhancing the health and wellbeing of whanau.”</p> <p>Matiu has an education background, previously as Education Employment Specialist, Te Wharewaka o Pōneke and as HoD Māori, Wellington East Girls' College, Wellington, and as Chief Advisor Youth Guarantee, Ministry of Education of New Zealand.</p>

Presenter	Background
<p data-bbox="153 208 376 237">Marianne Farrell</p> 	<p data-bbox="600 208 1441 237">5th generation Pākehā New Zealander, Dannevirke, Rangitikei.</p> <p data-bbox="600 241 1441 387">‘Tū te Ngana Hau+/ The Breath of Endeavour’ Research project. At the time of this research project, Marianne was the Project Manager, Primary Industry Training Organisation (PITO). She is now at Muka Tangata Workforce Development Council (WDC).</p> <p data-bbox="600 392 1441 607">“There has been huge growth in my understanding of Te Ao Māori due to my involvement in this project. Of course, I knew about colonial government mistreatment and land grabbing, but I didn’t realise just how deep and lasting the damage was to Māori. I have grown in my understanding of culture, tikanga, te reo and values.</p>
<p data-bbox="153 663 347 692">Tiara Ranginui</p> 	<p data-bbox="600 663 1441 730">Aotea te Waka, Ruapehu te Maunga, Wanganui te Awa, Te Ati Haunui ā Pāpārangī te Iwi</p> <p data-bbox="600 734 1441 1099">‘Tū te Ngana Hau / The Breath of Endeavour’ Research project As a mum of five tamariki, Tiara was already busy involved in community work as a trustee on the TCLD Trust (The Community Led Development Trust). Tiara brought an array of skills and experience to build on and the community coordinator role offered an opportunity to grow even more. Tiara has grown in confidence, has been involved in public speaking forums, coordinated, managed, and implemented events and is very comfortable networking with a wide range of people. Her driver for development has always been her awa whānau.</p>
<p data-bbox="153 1155 384 1184">Dr Pania Te Maro</p> 	<p data-bbox="600 1155 1441 1335">Ko Hikurangi te Maunga, ko Waiapu te Awa, Ko Ngāti Porou te Iwi, ko te Whānau a Pōkai te Hapū; ko Te Kapa o Hinekōpeka te Tūrangawaewae, ko Pōkai te Marae, ko Pōhatu te Wharekai ‘Ka Nanakia hoki ki te Numeracy – Better than before!’ Research Project</p> <p data-bbox="600 1339 1441 1485">Now Associate Director Māori at College of Humanities and Social Sciences, Massey University. Pania is a senior lecturer/ researcher in education with a focus on mathematics education in relation to kaupapa and mātauranga Māori in kura.</p>
<p data-bbox="153 1529 331 1559">Liza Kohunui</p> 	<p data-bbox="600 1529 1042 1559">Ko Te Arawa, Ngāi Tūhoe ōku iwi</p> <p data-bbox="600 1563 1441 1641">‘Ka Nanakia hoki ki te Numeracy – Better than before!’ Research Project</p> <p data-bbox="600 1646 1441 1939">Liza Kohunui is currently contracted at Te Whare Wananga o Awanuiārangī in Quality Assurance. She was previously the Literacy Numeracy Co-ordinator there for the foundation level courses. Liza has extensive experience in the tertiary sector and has delivered programmes for core Government departments like Corrections and at other Whare Wānanga like Te Wānanga o Aotearoa. Her talents extend to facilitating some Māori cultural capability workshops for Ako Aotearoa.</p>

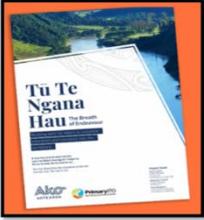
Presenter	Background
<p>Hannah Simmonds</p> 	<p>Ko Tainui te waka, Ko Waikato te awa, ko Wharepungua te maunga, ko Raukawa te iwi , ko Ngāti Huri te hapū ‘Kaikaikaroro’ research project</p> <p>Hannah embarked on the research because she is passionate about Māori education and understanding what factors contribute to improving the educational experiences of Māori taura. The hope is that this research can provide other educational organisations who are looking to improve how they serve their Māori students, with some guidance and examples of what works.</p>
<p>Maria Ngāwati</p> 	<p>Ngāpuhi, Ngāti Hine, Ngāti Porou ‘Huakina-ngā-tatau-o-tōku-whare’</p> <p>Maria has more than 20 years’ experience in Māori health and education including positions with Toi Ohomai Institute of Technology, Unitec Institute of Technology, Te Wānanga o Aotearoa and AUT University. She has done extensive research and analysis in the nexus between Māori health and education and is currently completing a professional doctorate study focusing on higher health education for Kura Kaupapa Māori students.</p> <p>Maria is a director of Te Pūtea Whakatupu, a philanthropic organisation legislated for the advancement of Māori education and training opportunities, is a member of Ngā Pou Mana – a Tangata Whenua Māori Health organisation, and is also a trustee and project manager for her marae, Te Rito.</p>
<p>Dr Sarah-Jane Tiakiwai</p> 	<p>Te Rārawa, Waikato, Ngāti Awa, Ngāti Pīkiao ‘Weaving the Mat’ research project</p> <p>Passionate about creating opportunities for Māori and indigenous success.</p>
<p>Dr Keakaokawai Varner Hemi</p> 	<p>Kanaka Maoli, Kanaka ‘Ōiwi (Native Hawaiian) and part of Na ‘Ohana o Kalama of Lā‘ie, Oahu, Hawai‘i through her mother, as well as Cherokee from Bohannon Mountain in Northwest Arkansas through her father.</p> <p>‘Weaving the Mat’ research project</p> <p>Dr Keakaokawai Varner Hemi is the first Assistant Vice Chancellor Pacific appointed by the University of Waikato. After completing her doctorate at Waikato in 2016, Dr Hemi taught as a lecturer at Te Piringa where she also served as Associate Dean Undergraduate and Faculty Pacific Island Adviser. She is a Research Fellow of the Public Law and Policy Research Unit and a member of the Māori and Indigenous Governance Centre at Te Piringa.</p>

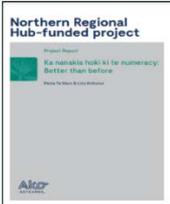
Presenter	Background
<p>Prof Angus Macfarlane</p> 	<p>Ngāti Whakaue, Ngāti Rangiwewehi ‘Ngā Hau e Whā ō Tawhirimātea: Culturally Responsive Teaching and Learning for the Tertiary Sector’ Angus Hikairo Macfarlane is a Professor at Te Rū Rangahau, the Māori Research Laboratory of the University of Canterbury. His research focuses on exploring Indigenous and sociocultural imperatives that influence education and psychology, and he has pioneered many theoretical frameworks for professionals working across these disciplines. He contributes to National Science Challenges and Government Ministries seeking mātauranga Māori content. He has a prolific publications portfolio and is the recipient of multiple awards. In 2018 he was elected to the Fellowship of the Royal Society of New Zealand (Te Apārangi), and in June 2021 Professor Macfarlane was included in the Queen’s Birthday honours list - he was made a Companion of the New Zealand Order of Merit for services to education, psychology, and Māori.</p>
<p>Dr Matiu Ratima</p> 	<p>Whakatōhea, Ngāti Pukeko Matiu Tai Rātima (Te Whakatōhea/Ngāti Pūkeko) is a Senior Lecturer in Teacher Education at the University of Canterbury. My most recent research has focused on supporting classroom teachers to become culturally responsive practitioners. I have collaborated with teachers to apply theories of culturally responsive teaching into daily practice. I am part of a team of researchers who have published a series of research-based practice guides for teachers. These books are grounded in Angus Macfarlane’s theoretical framework: the Hikairo Schema for culturally responsive teaching. My future research will focus on evaluating the effectiveness of the books as resources to support teachers to empower Māori students to achieve their goals with the support of whānau. Central to all of my work is the firm conviction that the revival of te reo and tikanga Māori are foundational to Māori success and to the cohesion of New Zealand as a nation who cares for the well-being of our most vulnerable citizens.</p>
<p>Prof Tahu Kukutai</p> 	<p>Ngāti Tiipa, Ngāti Māhanga, Ngāti Kinohaku, Te Aupōuri Tahu is Professor of demography at Te Ngira Institute of Population Research at Te Whare Wānanga o Waikato. She is also Pou Matarua/ Co-Director of Ngā Pae o te Māramatanga. Her main areas of research are Māori and Indigenous demography and data sovereignty. She has undertaken work on these kaupapa for many iwi, Māori organisations, and government agencies. Tahu is a founding member of the Māori Data Sovereignty Network Te Mana Raraunga and the Global Indigenous Data Alliance. She lives in Ngāruawāhia with her husband Terri and their three tamariki. In a former life she was a journalist.</p>

Presenter	Background
<p>Ana Morrison</p> 	<p>Ngāti Whakaeu , Ngāti Tūwharetoa, and Pākeha</p> <p>Ana is currently Deputy Chief Executive - Te Pūkenga (NZ Institute of Skills & Technology). A qualified lawyer with national and international experience, she practiced in the areas of indigenous rights, commercial law, and risk & compliance. Upon her return to New Zealand, Ana worked in community development at management and executive leadership levels. She is an experienced governance practitioner, having chosen to combine her commercial and cultural acumen to decision-making that positively impact communities, tamariki and whānau. She continues to be actively engaged in leadership and transformation activities within her community and hapū including marae and Te Reo revitalisation. She is active in progressing diversity and equity at the governance table.</p>
<p>Te Marino Lenihan</p> 	<p>Kāti Māmoē, Kai Tahu, Ngāi Tūāhuriri (North Canterbury), Ngāti Huirapa (South Canterbury), with connections throughout Te Horomaka (Te Pātaka o Rakaihautu, Banks Peninsula)</p> <p>Director, Māori Development at Ara Institute of Canterbury. Member of Te Kāhui Manukura, Executive Leadership Team. Responsible for leading the strategic direction of Ara in respect of Māori success. Te Marino also advocates for iwi and hapū values and aspirations in both the natural and built environment realms within rural and urban landscape contexts.</p>
<p>Phil Alexander-Crawford</p> 	<p>Ngāti Hine, Ngāti Rēhia, Ngāpuhi</p> <p>Phil Alexander-Crawford (Ngāti Hine, Ngāti Rēhia, Ngāpuhi) is a highly experienced leader of transformation, who has worked with and for iwi and hapū. Mr Alexander-Crawford was previously Director of Te Pae Tawhiti – Māori Equity Partnership at Te Pūkenga. He has held senior leadership positions in the vocational education sector, including Chief Executive of Te Matarau Education Trust, General Manager Education for the Ngātiwai Trust Board and as Director of Development for Tai Tokerau Wānanga (NorthTec).</p>
<p>Moerangi Vercoe</p> 	<p>Ngāti Awa, Ngāti Whakaeu</p> <p>Moerangi Vercoe is Manukura at Muka Tangata, the Workforce Development Council for people, food, and fibre. She works with the Council and Senior Leadership team on ways which all Muka Tangata staff can add value and contribute to the WDC's commitment to honouring Te Tiriti o Waitangi. Moerangi is a former journalist who has been working in media, communication, engagement, and advocacy related roles in Wellington for more than 30 years.</p>

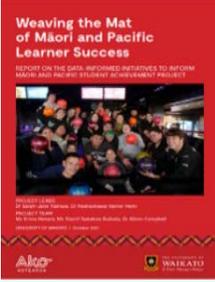
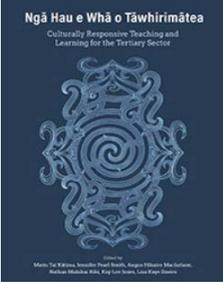
Presenter	Background
<p>Tama Kirikiri</p> 	<p>Te Whānau-ā-Apanui, Ngāti Konohi, Ngāti Rākaipaaka, Ngāti Kahungunu, Kāi Tahu</p> <p>Tama is an experienced leader with a passion for te reo, tikanga Māori and Māori development and educational success. He is skilled in strategic planning and implementation, coaching, curriculum development and facilitation.</p> <p>He has worked for the Māori Language Commission and held leadership and advisory roles in education. The widespread use of te reo and kaupapa Māori typifies Tama's approach to everyday life and he is excited about the opportunity to be part of building a new model for vocational education.</p> <p>Tama has an undergraduate degree and honours in Te Reo Māori from Te Herenga Waka/Victoria University and a diploma in primary teaching. Prior to joining Toi Mai, he was Kaihautū Mātauranga Māori/Māori education leader at Te Kura o Te Mātauranga/Institute of Education at Te Kunenga ki Pūrehuroa/Massey University.</p>
<p>Donovan Clarke</p> 	<p>Waikato-Tainui, Ngāti Hine, Ngāti Manu, Ngāti Te Ata</p> <p>Donovan is a fluent te reo Māori speaker and is well connected to both Iwi and Pacific leaders across the motu. He is an experienced senior executive with a proven history of leading transformational change and improving accessibility. He also brought executive Primary and Secondary health experience to his role as the inaugural chief executive of Toitū te Waiora, having led significant change projects across primary care, mental health and addictions, and the disability sector over many years. In addition to this, Donovan is also the chair of the Board of Directors for the Anglesea Clinic Charitable Trust, an organisation that provides urgent medical and injury care in Kirikiriroa, and the chair of Te Rau Ora Board of Directors. He is an active member of his iwi and is passionate about transformation and ensuring equity across sectors.</p>
<p>Brenda Smith</p> 	<p>Pare Hauraki, Pare Waikato</p> <p>Brenda (Pare Hauraki Pare Waikato) has a long history in workforce development with a focus on community led solutions and for Māori-by-Māori approaches where Māori succeed as Māori in Māori. As a structural strategist, Brenda looks to enable organisations to live up to their promise, one strategy, one breath one connection at a time.</p> <p>In her role as Amokura at the Workforce Development Councils, Brenda works across the emerging landscape to link workstreams and people and create the connectivity across the RoVE (Review of Vocational Education) Ocean a job she sees as integral to delivering transformation for our people.</p>
<p>Te Oho Reedy</p>	

Research Reports

Presenter(s)	Graphics, Links and Background
<p>Matiu Julian Project Lead Māori Engagement Manager, PITO and Marianne Farrell Project Manager, Primary Industry Training Organisation and Tiara Ranginui Project Community contact Te Ati Haunui ā Pāpārangī te iwi (Whanganui River) 'Tu te Ngana Hau+ / The Breath of Endeavour' Research project</p>	 <p>Link to report: https://ako.ac.nz/knowledge-centre/breath-of-endeavour/</p> <p>Provision of education and training for remote Māori communities is fraught with barriers. The 'Tū Te Ngana Hau' project set out to remove these barriers by co-designing programmes as building blocks for Māori success. We used a consultative kaupapa Māori approach with the communities to co-design programmes that were mobile and open ended for anyone who wanted to learn. We employed a community coordinator to facilitate and lead the implementation of the programmes.</p> <p>Working effectively with and alongside these communities is about quality relationships, trust and following through. Employing a local person is the key. Delivering programmes people want in their environments with each other works well. The local Community Development Trust has embraced the model and made it their own. We have received overwhelming positive feedback about the success created for our Māori people.</p> <p>By Tiara Ranginui /Extracted from the TTNH repor :</p> <p>"I was offered a transformational opportunity to be the Community Coordinator for this project which has empowered me to be the best version of myself and help our whānau along the whole Awa. My personal growth and confidence excelled even more so, especially how to help whānau on their journeys. This is the best opportunity I have had career-wise as it suits my family lifestyle. It empowers our people living and breathing the Awa every day. I have learnt to network with different organisations, learned to do event management, organise workshops, voice up when I really don't want to, be confident in myself including with my own people is the hardest I think, I've had to have tough skin in case of judgement (only a few) but I have learnt to be quiet but confident wahine to only speak when its right and do what is right".</p>

Presenter(s)	Graphics, Links and Background
<p>Dr Pania Te Maro Co-project Lead Ex- Te Whare Wananga o Awanuiārangī</p> <p>‘Ka Nanakia hoki ki te Numeracy – Better than before!’ Research Project.</p> <p>Research project from Te Whare Wananga o Awanuiārangī</p>	 <p>Link to report: https://ako.ac.nz/assets/Knowledge-centre/N79-Numeracy-better-than-before/PROJECT-REPORT-Ka-nanakia-hoki-ki-te-numeracy-Better-than-before</p> <p>(This narrative is from the Ako Annual Report 2021)</p> <p>This pilot project utilised kaupapa Māori research theory and methodology to study and thereby mitigate the effect that such crisis-rhetoric has had on ākonga (learners) in an indigenous tertiary institution. This project explored what ākonga say about their maths identities, attitudes and beliefs, how these have been formed, and what they desire for themselves in terms of numeracy and maths knowledge in their future studies and lives. Their messages are about wanting to dispel myths about themselves and their maths abilities, to make friends with numbers and maths, and to experience feelings of success that come with knowing and understanding a system/community that they have felt shut out of for most of their lives. Ākonga also express keenness and enthusiasm about co-developing their own learning tools for numeracy and maths.</p>
<p>Liza Kohunui Co-Project Lead Te Whare Wānanga o Awanuiārangī</p> <p>‘Ka Nanakia hoki ki te Numeracy – Better than before!’ Research Project.</p> <p>Research project from Te Whare Wananga o Awanuiārangī</p>	 <p>Link to report: https://ako.ac.nz/assets/Knowledge-centre/N79-Numeracy-better-than-before/PROJECT-REPORT-Ka-nanakia-hoki-ki-te-numeracy-Better-than-before</p> <p>(This narrative is from the Ako Annual Report 2021)</p> <p>This pilot project utilised kaupapa Māori research theory and methodology to study and thereby mitigate the effect that such crisis-rhetoric has had on ākonga (learners) in an indigenous tertiary institution. This project explored what ākonga say about their maths identities, attitudes, and beliefs, how these have been formed, and what they desire for themselves in terms of numeracy and maths knowledge in their future studies and lives. Their messages are about wanting to dispel myths about themselves and their maths abilities, to make friends with numbers and maths, and to experience feelings of success that come with knowing and understanding a system/community that they have felt shut out of for most of their lives. Ākonga also express keenness and enthusiasm about co-developing their own learning tools for numeracy and maths.</p>

Presenter(s)	Graphics, Links and Background
<p>Hannah Simmonds Contracted researcher/writer</p> <p>Te Whare Wānanga o Awanuiārangi</p>	 <p>Link to report: https://ako.ac.nz/knowledge-centre/kaikaikaroro-enhancing-student-success-within-wananga/ (Narrative below copied from the Ako Aotearoa Annual Report 2021)</p> <p>This research aimed to better understand what the unique features of the Wānanga experience that contribute to student achievement and success. The 'Kaikaikaroro' metaphorical framework was developed after identifying five key kaupapa/themes. These themes are:</p> <ol style="list-style-type: none"> 1. Tikanga Māori - The foundation of tikanga, reo, uara, kaupapa and wairua Māori that informs all aspects of our daily interactions. 2. Tikanga ā-Tauira - The definitions of and journeys towards success that encompass whānau, whakapapa and restore our individual and collective mātauranga. 3. Tikanga ā-Wānanga - Our distinct approach to enable success through practice; design and delivery; our contribution to our community; and the restoration of mātauranga. 4. Hononga ā-Motu - The connections of the broader context of Aotearoa to the 'why', the 'how' and the 'what'. 5. Hononga ā-Taketake - Our connections to our indigenous whānau that supports ongoing learning. <p>This project was a collaboration between Te Wānanga o Raukawa, Te Wānanga o Aotearoa, and Te Whare Wānanga o Awanuiārangi.</p>
<p>Maria Ngāwati Contracted researcher/writer for Toi Ohomai</p>	 <p>Link to report: https://ako.ac.nz/knowledge-entre/huakina-nga-tatau-o-toku-whare-creating-a-kaupapa-Māori-secondary-tertiary-pathway-for-Māori-medium-students (This narrative copied from the Ako Aotearoa Annual Report to TEC 2021)</p> <p>This project designed and evaluated the delivery of Mātauranga Māori to Māori students, with content delivered in Te Reo Māori across the subject areas of Health, Education and Social Sciences. Insights and recommendations cover an evaluation of responsiveness to Kura Kaupapa and Māori Medium students; and institutional capabilities that develop Māori learner-centred systems increasing Māori student success.</p>

Presenter(s)	Graphics, Links and Background
<p>Dr Sarah-Jane Tiakiwai Deputy Vice-Chancellor Māori, Waikato University; Project Co-Lead And Dr Keakaokawai Varner Hemi, Waikato University; Project Co-lead</p>	 <p>Link to report: Weaving the Mat of Māori and Pacific Learner Success (Narrative below copied from the Ako Aotearoa Annual Report 2021) This report discusses how improved data and data analytic capability enhanced our understanding of the literature on Māori and Pacific learner success and the experience of Māori and Pacific learners at UoW. Various tools – data, literature and voice form the symbolic mat, weaving them together to achieve better outcomes for Māori and Pacific learners at Waikato University.</p>
<p>Professor Angus MacFarlane, and Dr Matiu Ratima with Jennifer Pearl Smith, Angus Hikairo Macfarlane, Nathan Mahikai Riki, Kay-Lee Jones, Lisa Kaye Davies</p> <p>Co-editor of ‘Ngā Hau e Whā o Tāwhirimātea: Culturally Responsive Teaching and Learning for the Tertiary Sector’ (2022)</p> <p>University of Canterbury</p>	 <p>Link to report: https://ir.canterbury.ac.nz/handle/10092/103380 Link to the book available free to download online or to purchase as a hardcopy. Ngā Hau e Whā o Tāwhirimātea: Culturally Responsive Teaching and Learning for the Tertiary Sector University of Canterbury This practical guide to culturally responsive teaching practice in the tertiary sector is designed to support kaiako (teachers) to reconfigure the teacher/learner dynamic and question old habits, with a view to embracing kaupapa Māori and diversity. Step by step, Ngā Hau e Whā o Tāwhirimātea explores core Māori values that can be used to enhance kaiako effectiveness and relationships with students – Māori and non-Māori alike – including: Manaakitanga – Ethic of care Whanaungatanga – Relationships Kotahitanga – Unity Rangatiratanga – Student agency and leadership Working at their own pace, kaiako can engage with Māori students and stakeholders to co-develop learning outcomes, processes and assessments that support student success in the tertiary environment. Ngā Hau e Whā o Tāwhirimātea can be used in a cycle of reflective practice, drawing on past experience and feedback from colleagues and community to develop cultural competence and confidence in tertiary learning spaces.</p>

Ko Te Tira Kaimahi

INGOA/NAME	PIRINGA/AFFILIATION	TŪRANGA/ROLE
Helen Lomax	Te Aitanga-a-Māhaki, Director of Ako Aotearoa	NZ's National Centre for Tertiary Teaching Excellence
Dr Joe Te Rito	Rongomaiwahine, Ngāti Kahungunu, Rangitāne, Ako Aotearoa	Deputy Director, Māori; Conference Organiser; Co-MC
Dr Mei Winitana	Ngāti Ruapani ki Waikaremoana, Te Ati Awa ki Waiwhetū, Mataatua, Ako Aotearoa	Kaiwhakahaere Māori, Manager of Māori Cultural Capability; Kaikaranga, Co-MC, Kaiwaiata
Alexia Tuhi	Rongomaiwahine, Ngāti Kahungunu, Rangitāne, Ako Aotearoa	Executive Personal Assistant; Conference Administrator
Colin Leong	Massey University	Video Communications Facilitator; Information Technology Services
Hiria Tūmoana	EIT, Te Aho a Māui, Te Pūkenga	Kaitaurima; Conference Co-MC; Kaiwaiata
Parekura Rohe-Belmont	EIT, Te Aho a Māui, Te Pūkenga	Conference Speakers' contact assistant, Kaiwaiata
Jackie Irihuia Ham	Associate of EIT, Te Aho a Māui, Te Pūkenga	Conference Speakers' contact assistant, Kaiwaiata
Apikara Brightwell	Te Reo Irirangi o Ngāti Kahungunu	Radio Kahungunu & Online Media Livestream
Dr Jeremy Tātere MacLeod	Ngāti Kahungunu, Te Arawa, Kawaka	Conference Co-Translator / Subtitled
Ruth Smith	Tūranganui-ā-Kiwa, Mātanga Reo	Conference Co-translator / Subtitled
Talei Sinclair	Ako Aotearoa, National Office	Executive Assistant / Conference Co-host
Jill Tanner-Lloyd	Ako Aotearoa, National Office	Communications and Marketing Manager
Catherine Leech	Ako Aotearoa, National Office	Senior Communications & Marketing Advisor
Robert Caldwell	Ako Aotearoa, National Office	Communications and Marketing Co-ordinator
Sumila Alwis	Ako Aotearoa, National Office	Finance and Contracts Administrator

Te Ūranga Waka & Te Whatukura



Ngā Akoranga

Te Pōkaitahi Reo Māori (Reorua) (Kaupae 2) 17 wiki te roa

Te Pōkaitahi Reo Māori (Reo rua) (Kaupae 3) 17 wiki te roa

Te Pōkaitahi Tikanga Māori (Kaupae 3) (Mātauranga Māori) 17 wiki te roa

Te Pōkaitahi Tikanga Māori (Kaupae 3) (Waka Ama) 17 wiki te roa

Te Tohu Tauihu (Rumaki reo) (Kaupae 4) 34 wiki te roa

Te Pōkaitahi Tikanga Māori (Kaupae 4) (Waka Ama) 34 wiki te roa

Te Pōkairua Reo Māori (Rumaki reo) (Kaupae 5) 1-2 tau te roa

Te Whakangungutanga ki ngā Tāiro a Kupe (Tohu Paetahi) etoru tau te roa

Te Pikitanga ki Awarua (Tohu Hōnore) kotahi tau te roa

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6 September 2022

