Ki te hoe Ngā Iwi o Niu Tīreni



Te Hauāuru – West Coast of North Island





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Please note: Boundaries are still being determined. Therefore, within iwi boundaries there are often further smaller iwi.

https://ako.ac.nz/ki-te-hoe-indigenising-practice

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Ngā Iwi o te Hauāuru



https://www.tkm.govt.nz/region/hauauru/

Ngā Iwi o Te Hauāuru



 $\frac{https://www.trc.govt.nz/resources/themes/trc/images/iwi-}{map.png}$

Reo-ā-iwi - Dialect

The region of Taranaki drops the letter 'H' when speaking te reo Māori. For example: 'Whakarongo' becomes 'W'akarongo', haere mai becomes 'aere mai' and so forth.

Pēpeha

Ko Taranaki te maunga Ko Mohakatino te awa Ko Tokomaru te waka Ko Ngāti Tama te iwi Ko Te Tai Hauāuru te rohe https://ngatitamaotaranaki.iwi.nz/

Waiata

Maunga Taranaki e tū nei
E w'akarongo ana ki te reo
O ngā taitamariki e tū atu nei
Piki mai ki tēnei marae
E wakanga'au i a'au
E w'akakotahi ana tātou e te iwi e
'oea te waka e 'oa mā
Ki a Te Manawanui
Ko te tūmanako me te aro'a
Hāpainga ki runga
Anei ngā waka e toru
Me ngā kārangaranga 'apū
Auē kia kaha tātou e 'oa mā (auē) x2
(2) Maunga Taranaki - Taranaki - YouTube

Ngāti Mutunga

Pēpeha

Ko Taranaki te maunga

Ko Urenui te awa

Ko Tokomaru te waka

Ko Ngāti Mutunga te iwi

Ko Te Tai Hauāuru te rohe

https://ngatimutunga.iwi.nz/; https://www.nmow.iwi.nz/

Whakataukī

Mai Tītoki ki te rau o te huia From Tītoki to Te Rau o Te Huia This proverb relates to the northernmost and southernmost coastal pā of Ngāti Mutunga. The traditional boundaries of Ngāti Mutunga are indelibly etched into both physical and historical landscapes.

Ngāti Maru

Pēpeha

Ko Taranaki te maunga

Ko Waitara te awa

Ko Tokomaru te waka

Ko Ngāti Maru te iwi

Ko Te Tai Hauāuru te rohe

https://maru.nz/

Whakataukī

Kia puāwai ai a Ngāti Maru i roto i ōna kawenga katoa Reaching for the heavens – innovation and outstanding achievement

Te Ātiawa

Pēpeha

Ko Taranaki te maunga

Ko Wai Ora te awa

Ko Tokomaru te waka

Ko Te Ātiawa te iwi

Ko Te Tai Hauāuru te rohe

https://teatiawa.iwi.nz/

Whakataukī

Te Ātiawa nō runga i te rangi te toki tē tangatanga i te rā
Te Ātiawa of the heavens, the adze whose lashings can
never be loosened by the sun. NB: Acknowledges how
Te Ātiawa operate as a united iwi front despite its ups and
downs.

Ngāti Ruahine or Ngaruahine

Pēpeha

Ko Taranaki te maunga

Ko Waingongoro te awa

Ko Aotea te waka

Ko Ngaruahine te iwi

Ko Te Tai Hauāuru te rohe

Whakataukī

He manawa piharau

The determination and endurance of the piharau (lamprey eel) to swim upriver against great odds.

Ngā Ruanui

Pēpeha

Ko Taranaki te maunga

Ko Tangohoe te awa

Ko Aotea te waka

Ko Ngā Ruanui te iwi

Ko Te Tai Hauāuru te rohe

https://www.ruanui.co.nz/

Whakataukī

Pakupaku noa koe, e Pātea, me hoki mai i a Rau i konei. Shallow though you are, Pātea, you caused Rau to turn back. In search of Turi's daughter, Tāneroroa, two wellborn young men, Uenuku-puanake and Rau travelled north to seek her hand. When they came to Pātea river, Uenuku began to wade across. To his dismay he found that it was shallow. He dropped to his knees so that he went under the water. Rau seeing this lost his nerve and returned home as he was not a strong swimmer. It was Uenuku puanake who became the father of the tribal ancestor Ruanui.

Ngā Rauru aka Ngā Rauru Kītahi

https://www.rauru.iwi.nz/

Pēpeha

Ko Taranaki te maunga

Ko Waitotara te awa

Ko Aotea me Te Rangiuamutu ngā waka

Ko Ngā Rauru Kītahi te iwi

Ko Te Tai Hauāuru te rohe

Whakataukī

Ko Rauru kītahi, e kore te kupu e whati.

Rauru of the one word, never would that word be broken. This refers to the ancestor Rauru Kītahi (Rauru of the one word) who was reputed to be a man of few words, and one who always kept his word.



