Ki te hoe: Indigenising Spaces

Reo o te Akomanga Language of the classroom









Te reo Māori is the indigenous language of Aotearoa, New Zealand. As a taonga tuku iho (treasure handed down), te reo Māori is mapped onto the land and waterscapes of this country and is presented within this series of resource books for educational settings.

This series of 17 te reo Māori resource books **"Ki te hoe – Indigenising Spaces" "Preparing teaching spaces in using and teaching te reo Māori"** have been developed to assist New Zealand's Teaching Profession towards meeting up to Level 3 of Te Aho Arataki Mārau – the teaching and learning te reo Māori in English medium settings (Years 1–13).

This book provides a range of te reo Māori kupu (words) and rerenga kōrero (phrases) associated with the classroom. This resource also provides you with opportunities to increase your repertoire of huinga reo – te reo Māori vocabulary.

Achievement Objective:

1.7 use and respond to simple classroom language (including asking for the word to express something in te reo)

- 2.1 communicate about possessions
- 3.3 communicate about events and where they take place.
- 3.5 communicate about immediate past activities

Authors: Williams, N.M, Dayman, T., Jones, K. & Cowie, R. (2024).

Funded by: Well-being Research Institute, University of Canterbury.

Publisher: Ako Aotearoa, New Zealand. Available Online https://ako.ac.nz.knowledge-centre

Huinga Reo – Vocabulary List

akomanga	classroom
kura	school
kūaha	door
matapihi	window
taputapu	equipment
pukapuka	book
pukapuka tuhi	writing book
pene	pen
pene rākau	pencil
pene papamā	whiteboard pen
ūkui	rubber, eraser
muku(a)	wipe
papamā	whiteboard
whāriki	mat
pōro	ball
rorhiko	computer
іРара	iPad
pīkau	backpack
hōro	hall
wharepaku	toilet
papa tākaro	playground

field
refreshment/snack
time for food
school meeting
table
chair
instruction
inside
outside
line up
wash
fetch
wait
return
Vocabulary List
go to
put back
clean up
teacher
student
principal

Huinga Reo – Vocabulary List

Kaiāwhina	assistant, teacher aid
nēhi, nāhi	nurse
kei hea	where
he aha	what
kupu Māori	Māori word
tēnei	this (near speaker)
ēnei	these (near speaker)
mō	for
tū	stand

noho	sit
kai	eat
inu	drink
moe	sleep
pōtae	hat
kākahu	clothes
mōwhiti	glasses
koti	jacket
whakaaro	think/ thoughts

Akomanga – Classroom Whakapaipaihia – Clean

Hoki mai tamariki mā.

Children come back.

Hoki mai ki te akomanga.

Come back to the classroom.

Whakapaipaihia te akomanga.

Tidy up the classroom.

Haere ki te hōro.

Go to the hall.

Tohutohu – instructions

E tū	Kaua e tū
Stand up	Don't stand
E noho	Kaua e noho
^{sit}	^{Don't sit}
E kai	Kaua e kai
^{eat}	^{Don't eat}
E oho	Kaua e inu
wake up	Don't drink
E moe	Kaua e moe
sleep	Don't sleep

Rule: If the Kupumahi (verb) is less than 3 syllables then it is preceded with 'E or e'. So for oma (run) the command is e oma. Oma only has 2 syllables hence the 'e' is inserted at the beginning of the command.

Rarangi mai – line up Waho – outside Roto – inside

Rārangi mai ki waho i te akomanga. Line up outside the akomanga.

Haere ki roto i te akomanga. Go inside the classroom.

Puta ki waho. Go outside.



Tohutohu – instructions tīkina – collect

Tīkina ngā pene rākau. Collect the pencils.

Tīkina he pukapuka tuhituhi. Collect a writing book.

Tīkina te pene papamā. Fetch the whiteboard pen.

Whakahokia te ūkui.

Return the eraser.

Whakahokia ngā pukapuka pānui.

Return the reading books.

Horoia ngā tēpu.

Wash the tables.

He mihi – Thanking and acknowledging people

Kia ora ^{Thanks}

Ka pai _{Good}

Tino pai very good

Ka rawe Excellent Ko koe tonu a runga You're the best

Koia kei a koe ^{Good} on you

Ka mau te wehi ^{Fantastic}

Ka nui te mihi ki a koe Many thanks to you



Tohutohu – instructions Me – should

Me kōrero koe You should talk/speak

Me whakarongo kōrua You (2) should listen

Me kai tātou We (everyone 3+) should eat

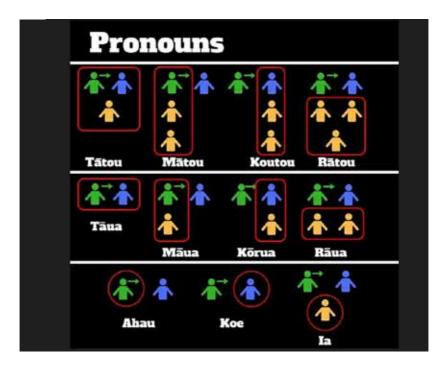
Me oma koutou You all (3+) should run

Me haere rāua They (2) should go

Me hoki rātou ki te akomanga They (3+) should return to the classroom

Ngā Tūkapi - Pronouns

Singulars	Duals	Plurals
Ahau or au I/me	Tāua – you and I (the speaker and listener)	Tātou – everyone 3+
	Māua , us two (the speaker and other, not the listener(s)	Mātou – all of us (not the listener)
Koe – you	Kōrua – you two (not the speaker)	Koutou – all of you (not the speaker)
Ia – he/she him/her	Rāua – those 2 (neither the speaker or the listener)	Rātou – all of them (not the speaker or the listener(s)



$N\bar{a}/N\bar{o}$ wai? – Whose is it?

$N\bar{a}ku/N\bar{o}ku$

Nāna/Nōna

mine

theirs

Nā wai	tēnei	pukapuka tuhi?
Whose is	this	writing book

Nō wai	ēnei	pōtae?
Whose are	these	hats?

How to answer:

$N\bar{o}ku/N\bar{a}ku$ Mine (dependent on \bar{a} and \bar{o} category)

Nōna/Nāna

Theirs (dependent on ā and ō category)

Nā Mere tēnā pukapuka tuhituhi That book belongs to Mere.

Nō mātou ēnā pōtae Those hats belong to us.

Nāku / Nōku – mine Nāu / nōu – yours

Nāku tēnei pukapuka	This is my book
Nāku ēnei pene rākau	These are my pencils
Nōku tēnei pōtae	This is my hat
Nōku ēnei kākahu	These are my clothes
Nāku tēnei paramanawa	This is my snack

Nāu tēnei rorohiko	This is your computer
Nāu ēnei iPapa	These are your iPads
Nõu tēnei koti	This is your jacket
Nōu ēnei mōwhiti	This is your glasses

Nāna tēnā tēpu	That's their table
Nāna ēna taputapu	That's their equipment
Nōna tēnā pōtae	That's his/her hat
Nōna ēnā whakaaro	That's his/her thoughts

Kei hea? – Where ākonga – student

Kaiako ^{Teacher}

Tumuaki Principal

Kei hea ngā ākonga Where are the students?

Kei roto i te whare hākinakina ngā ākonga. The children are inside the gymnasium.

Kei hea te tumuaki?

Where is the principal?

Kei waho i te tari te tumuaki. The principal is outside of the office.

Kei hea te Kaiako? Where is the teacher?

Kei te papatākaro te kaiako.

The teacher is at the playground.

Wai, aha, hea... – Interrogatives

wai – who			
Ko wai koe?	Who are you?		
Ko wai te ingoa o tērā wāhine?	What's the name of that woman.		
I hoatu koe i te pōro ki a wai?	To whom did you give the ball to?		
aha –	aha – what		
He aha tēnei?	What is this?		
Kei te aha ia?	What is he doing?		
Hei aha tēnei?	For what purpose is this?		
E kimi ana ia ki te aha?	What is he looking for?		
hea – where			
Kei hea tōku waka?	Where is my car?		
Ka haere ia ki hea?	Where is she going?		
Kua hoki mai koe i hea?	Where have you come from?		
Nō hea – where from			
Nō hea koe?	Where are you from?		
Nō hea tōu hoa?	Where is your friend from?		
Nō hea tēnā reo?	Where is that language from?		

Nō hea, āhea/nōnahea, e hia toko hia, pēhea, tēhea, ēhea

āhea – nōnahea – when			
Āhea te kēmu?	When's the game?		
Āhea te wā e hoki mai koe?	When are you coming back?		
Nōnahea koe I hoki mai ai?	When did you return?		
E hia – how many things			
Tokohia – how many people			
E hia ngā pukapuka?	How many books are there?		
E hia ngā pene kei runga i te tēpu?	How many pens are there on the table?		
Tokohia ngā kōhine kei runga i te pahi?	How many girls are on the bus?		
Tokohia ngā rangatahi e haere mai ki Manu Kōrero?	How many youth are coming to Manu Kōrero?		
Pēhea – like what			
Kei te pēhea koe?	How are you?		
Kei te pēhea kōrua i tēnei ata?	How are you two this morning?		
Kei te pēhea koutou i tēnei rangi?	How are all of you today?		
I pēhea tāu kai?	What was your food like?		
Tēhea, ēhea – which			
Ko tēhea te kapu pai ki a koe?	Which cup do you like?		
Ko ēhea ngā pukapuka kua pānuitia e koe?	Which books have you read?		

Reo hāpai

Kei te	Ising or areing
Kei te hīkoi ia	s/he is walking
Kei te hīkoi rātou	they are walking
eana	Ising or areing
e kai ana ia	s/he is eating
e kai ana mātou	we are eating
1	-ed
I waiata ahau	I sang
l kite rāua	They saw
l te	Was ing or were ing
l te moe ia	s/he was sleeping
I te tākaro mātou	we were playing
Kua	Has have
Kua kōrero a ia	She has spoken
Kua noho koutou	You have sat/stayed/lived (there)
Kite	lf
Ki te haere koe	If you go
Ki te noho tātou	If they sit/stay
Ка	will
Ka tuhituhi au	I will write
Ka horoi tāua	You and I will wash
Me	Better/should
Me pānui e koutou	You (3+) should read it
Me haere tātou	We (all of us 3+) better go
Ina	If and when
Ina hoki mai ia	If and when s/he returns

Te reo Māori Language Learning Plan

Ngā Whāinga – Goal Setting
1.
2.
3.
Ngā Whāinga Paetae – Achievement Objectives
1.
2.
He Pūtake – Rationale
1.
2.
Ngā Rauemi – Resources
Kaiako support

- Props
- Prepared teaching environment



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Ngā Rerenga Kōrero – Sentences	
1.	
2.	
3.	
4.	
5.	

He Arotake – Evaluation

- What worked well?
- What were the challenges?
- Who benefits with this new knowledge?
- How does this impact on your teaching?
- What outcomes are there for children?



Notes



Notes



Notes

Ngā Kaitito – Authors

This group of wāhine have accumulated more than a century of knowledge of initial and teacher education, designing bicultural and mātauranga Māori curriculum. Their research has te ao Māori at the forefront as they live and breathe this in their daily lives with their whānau, tamariki and mokopuna. The wero (challenge) these wāhine toa put out to all teachers is to start indigenising your teaching and learning spaces by taking your te reo Māori to the next level – your professional responsibility.



Dr Ngaroma Williams Pūkenga Matua

Programmes:

- ECE ITE
- Primary ITE
- Post Graduate





Programmes:

- ECE ITE
- Primary ITE
- Mātauranga Māori ITE
- Post Graduate



Dr Kay-Lee Jones Pūkenga Matua

Programmes:

- Primary ITE
- Mātauranga
- Māori ITE



Rāhera Cowie Pūkenga

Programmes:

- Primary ITE
- Mātauranga
- Māori ITE



For more information, contact: Ngaroma.Williams@canterbury.ac.nz Te Whare Wānanga o Waitaha | University of Canterbury Private Bag 4800, Christchurch 8140, New Zealand